

SESSION 2024-25

CLASS PP-I

BOOK LIST

| S. NO. | SUBJECT | TITLE | PUBLISHER |
|---------------|----------------|------------------------------------|------------------|
| 1. | All Subject | Hop Skip and Jump (Junior KG set) | Macmillan |
| 2. | Hindi | Rhymes Book | Petal |

NOTE BOOK LIST

| | | |
|-----------|---------|---|
| Four line | 180 p = | 2 |
| Two Line | 180 p = | 2 |
| Square | 180 p = | 2 |
| Blank | 180 p = | 1 |
| Total | | 7 |

SESSION 2024-25

CLASS PP-II

BOOK LIST

| S. NO. | SUBJECT | TITLE | PUBLISHER |
|---------------|----------------|------------------------------------|------------------|
| 1. | All Subject | Hop Skip and Jump (Senior KG set) | Macmillan |
| 2 | Hindi | Tftff Trra-r With CD | Petals |

NOTE BOOK LIST

| | | |
|-----------|---------|---|
| Four line | 180 p = | 2 |
| Two Line | 180 p = | 2 |
| Square | 180 p = | 2 |
| F. L.I.L. | 180 p = | 1 |
| Total | | 7 |

SESSION 2024-25

CLASS I

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|---------------|-----------------|--|------------------------|
| 1. | Hindi | Madhur Jhankar Hindi Path Mala-I | PP Publication |
| | | 1. English Ferry Language and Lit. Reader(N) | |
| 2. | English | 2. English Ferry Language and Lit. (N) Workbook | Macmillan |
| 3. | English | English Conversation Book - 1 | Arrow Publication |
| 4. | Mathematics | Mathematics Buzz - 1 | Rachna Sagar |
| 5. | EVS | Learn well EVS Environmental - I | Holy Faith Publication |
| 6. | Computer | Trackpad Part I | Orange |
| 7. | G.K. | Quizcraft -Part I | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-----------|---------|----|
| Four line | 180 p = | 2 |
| Two Line | 180 p = | 2 |
| Square | 180 p = | 2 |
| F. L.I.L. | 180 p = | 3 |
| Drawing | 32 p | 1 |
| Total | | 10 |

SESSION 2024-25

CLASS II BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|---------------|-----------------|---|------------------------|
| 1. | Hindi | Madhur Jhankar Hindi Path Mala-II | PP Publication |
| 2. | English | 1. English Ferry Language and Lit. Reader (N) 2. English Ferry Language and Lit. Workbook(N) | Macmillan |
| 3. | English | English Conversation Book 2 | Arrow Publication |
| 4. | Mathematics | Mathematic Buzz 2 | Rachna Sagar |
| 5. | EVS | Learn well EVS Environmental - II NEP ALIGNED | Holy Faith Publication |
| 6. | Computer | Trackpad Part II | Orange |
| 7. | G.K. | Quizcraft -Part II | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-----------|---------|----|
| Four line | 180 p = | 2 |
| Two Line | 180 p = | 2 |
| Square | 180 p = | 2 |
| F. L.I.L. | 180 p = | 3 |
| Drawing | 32 p | 1 |
| Total | | 10 |

SESSION 2024-25

CLASS III

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|--------|----------------|--|-------------------------------------|
| 1. | English | 1. Pathways course book -3 2. English Conversion Book -3 3. Pathways English Grammar Book - 3 | NCERT Arrow Publication NCERT |
| 2. | Mathematics | Mathematics Buzz-3 | Rachna Sagar |
| 3. | Hindi | 1. Rim jhim Book 3 2. Prathmic Vyakran and Rachna | NCERT S.CFIAND |
| 4. | Social Science | Treak 3 | NCERT |
| 5. | Science | Science Book Part III | Ratna Sagar |
| 6. | Computer | Trackpad Part III | Orange |
| 7. | G.K. | Quizcraft -Part III | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-----------|---------|----|
| Four line | 180 p = | 4 |
| Two Line | 180 p = | 3 |
| Square | 180 p = | 2 |
| F. L.I.L. | 180 p = | 3 |
| Drawing | 32 p | 1 |
| S. L. | 200 p = | 1 |
| Total | | 14 |

SESSION 2024-25

CLASS IV

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|---------------|-----------------|--|-------------------------------------|
| 1. | English | 1. Pathways course book -4 2. English Converstion Book -4 3. Pathways English Grammer Book - 4 | NCERT Arrow Publication NCERT |
| 2. | Mathematics | Mathematics Buzz-4 | Rachna Sagar |
| 3. | Hindi | 1. Rim jhim Book 4 2. Prathmic Vyakran and Rachna | NCERT S.CHAND |
| 4. | Science | Science Book Part IV | Ratna Sagar |
| 5. | Social Science | Treak 4 | NCERT |
| 6. | Computer | Trackpad Part IV | Orange |
| 7. | G.K. | Quizcraft -Part IV | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-------------|---------|----|
| Single line | 180 p = | 8 |
| S.L. Leaf | 180 p= | 5 |
| Two Line | 180 p = | 1 |
| Drawing | 36 p = | 1 |
| Total | | 15 |

SESSION 2024-25

CLASS V

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|--------|----------------|---|-------------------------------------|
| 1. | English | 1. Pathways course book -5 2. English Conversion Book -5 3. Pathways English Grammar Book - 5 | NCERT Arrow Publication NCERT |
| 2. | Mathematics | Mathematics Buzz-5 | Rachna Sagar |
| 3. | Hindi | 1. Rim jhim Book 5 2. Prathmic Vyakran and Rachna | NCERT S.CHAND |
| 4. | Sanskrit | Divyam Pravishika | Rachna Sagar |
| 5. | Science | Science Book Part V | Ratna Sagar |
| 6. | Social Science | Treak 5 | NCERT |
| 7. | Computer | Trackpad Part V | Orange |
| 8. | G.K. | Quizcraft -Part V | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-------------|---------|----|
| Single line | 180 p = | 8 |
| S.L. Leaf | 180 p= | 5 |
| Two Line | 180 p = | 1 |
| Drawing | 36 p = | 1 |
| Total | | 15 |

SESSION 2024-25

CLASS VI

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|---------------|-------------------|--------------------------------|-----------------------|
| 1. | English | 1. Pathways course book 6 | NCERT |
| | | 2. Pathways L.R. P6 | NCERT |
| | | 3. Grammar | NCERT |
| 2. | Mathematics | 1. Mathematics | NCERT |
| 3. | Hindi | 1. Vasant Part I | NCERT |
| | | 2. Balramkatha | NCERT |
| | | 3. Madhymic Vyakran and Rachna | S.CHAND |
| 4. | Sanskrit | Divyam Part 1 | Rachna Sagar |
| 5. | Science | Science P 6 | NCERT |
| 6. | Social Science | Our Past History - I | |
| | | Social & political life - I | NCERT |
| | | Geography VI | |
| 7. | Computers | Trackpad Part VI | Orange |
| 8. | G.K. | Quizcraft -Part VI | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-------------|---------|----|
| Single line | 180 p = | 12 |
| S.L. Leaf | 180 p= | 4 |
| Blank | 100 p = | 1 |
| Drawing | 36 p = | 1 |
| Total | | 18 |

SESSION 2024-25

CLASS VII

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|--------|-------------------|--------------------------------|-----------------------|
| 1. | English | 1. Pathways course book 7 | NCERT |
| | | 2. Pathways L.R. P7 | NCERT |
| | | 3. Pathways workbook P7 | NCERT |
| | | 4. Grammar | NCERT |
| 2. | Mathematics | 1. Mathematics | NCERT |
| 3. | Hindi | 1. Vasant Part II | NCERT |
| | | 2. Mahabharat | NCERT |
| | | 3. Madhymic Vyakran and Rachna | S.CHAND |
| 4. | Sanskrit | Divyam Part 2 | Rachna Sagar |
| 5. | Science | Science P 7 | NCERT |
| 6. | Social Science | Our Past History - II | NCERT |
| | | Social & political life - II | |
| | | Geography VII | |
| 7. | Computers | Trackpad Part VII | Orange |
| 8. | G.K. | Quizcraft -Part VII | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-------------|---------|----|
| Single line | 180 p = | 12 |
| S.L. Leaf | 180 p= | 4 |
| Blank | 100 p = | 1 |
| Drawing | 36 p = | 1 |
| Total | | 18 |

SESSION 2024-25

CLASS VIII

BOOK LIST

| S.NO. | SUBJECTS | TITLE | PUBLISHER |
|-------|----------------|--------------------------------|-----------------------|
| 1. | English | 1. Pathways course book 8 | NCERT |
| | | 2. Pathways L.R. P8 | NCERT |
| | | 3. Pathways workbook P8 | NCERT |
| | | 4. Grammar | NCERT |
| 2. | Mathematics | 1. Mathematics | NCERT |
| 3. | Hindi | 1. Basant | NCERT |
| | | 2. Bharat Ki Khoj | NCERT |
| | | 3. Madhymic Vyakran and Rachna | S.CHAND |
| 4. | Sanskrit | Divyam Part 3 | Rachna Sagar |
| 5. | Science | Science P 8 | NCERT |
| 6. | Social Science | Our Past History - III | |
| | | Social & political life - III | NCERT |
| | | Geography VIII | |
| 7. | Computers | Trackpad Part VIII | Orange |
| 8. | G.K. | Quizcraft -Part VIII | Blueprint Publication |

NOTE BOOK LIST

| | | |
|-------------|---------|----|
| Single line | 180 p = | 10 |
| S.L. Leaf | 180 p= | 7 |
| Blank | 100 p = | 1 |
| Drawing | 36 p = | 1 |
| Register | 240 p = | 2 |
| Graph | 100 p = | 1 |
| Total | | 12 |

SESSION 2024-25

CLASS IX

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|--------|--------------------|---|---|
| 1. | English | Beehive - Literature Reader Moments - Supp Reader + Work Book(World Of Expression) | NCERT NCERT/NCERT |
| 2. | Mathematics | Mathematics /R. S. Agrawal Lab Activity | NCERT / Bharti Bhawan Rohit Publication |
| 3. | Hindi | Sparsh Part-I Course B Sanchayan Part-I Course B Vyakran Taru Course B | NCERT NCERT Harbour Press |
| 4. | Sanskrit | Manika Part 1 | NCERT |
| 5. | Physics | Physics Chemistry Biology | NCERT |
| 6. | Chemistry | NCERT | |
| 7. | Biology | NCERT | |
| 8. | Social Science | Social Science Part-I (for Cl. IX) His.+ Civ. Social Science Part-II(for Cl. IX) Geo.+ Eco. Disaster Management | NCERT NCERT NCERT |
| 9. | Computer | Computer Part - IX - Information Technology(402) | Orange |
| 10. | Physical Education | Physical Education | Evergreen |

NOTE BOOK LIST

| | | |
|----------------|---------|----|
| Single line | 180 p = | 8 |
| S.L. Leaf | 180 p= | 8 |
| Blank | 100 p = | 1 |
| Practical copy | | 1 |
| Register | 240 p = | 2 |
| Graph | 100 p = | 1 |
| Total | | 21 |

SESSION 2024-25

CLASS X

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|---------------|-----------------|--|---|
| 1. | English | First Flight - Literature Reader Footprint without feet - Supp. Reader | NCERT NCERT |
| 2. | Mathematics | Mathematics/R. S. Agrawal Lab Activity | NCERT/Bharti Bhavan Rohit Publication |
| 3. | Hindi | Sparsh Part-II Course B Sanchayan Part-II Course B Vyakran Taru Course B | NCERT NCERT Harbour Press |
| 4. | Sanskrit | Manika Part 2 | NCERT |
| 5. | Science | Science | NCERT |
| 6. | Social Science | Social Science Part-I (for Class X) His.+Civ. Social Science Part-II(for Class X) Geo.+Eco. | NCERT NCERT |
| 7. | Computer | Information Technology(402) | Orange |
| 8. | Phy. Education | Physical Education | Evergreen |

NOTE BOOK LIST

| | | |
|----------------|---------|----|
| Single line | 180 p = | 8 |
| S.L. Leaf | 180 p= | 8 |
| Blank | 100 p = | 1 |
| Practical copy | | 1 |
| Register | 240 p = | 2 |
| Graph | 100 p = | 1 |
| Total | | 21 |

SESSION 2024-25

CLASS XI

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|--------|----------------|--|-------------------------------------|
| 1. | English | Hornbill Main course book Snapshots (Supplementary Reader) | NCERT NCERT |
| 2. | Mathematics | Mathematics /Gupta Bansal Lab Activity | NCERT/S. Chand Rohit Publication |
| 3. | Physics | Physics (Part I & II)/S.L.Arora Lab Manual | NCERT/Dinesh Dinesh Pub. |
| 4. | Chemistry | Chemistry (Part I & II) Lab Manual with viva voce, Comprehensive | NCERT/ Dinesh Laxmi |
| 5. | Biology | Biology Lab Manual with viva voce | NCERT V.K.Publication |
| 6. | Accountancy | Accountancy (D.K. GOEL) | NCERT/Srijan APC |
| 7. | Buss. Studies | Business Studies/Poonam Gandhi | NCERT/V.K |
| 8. | Economics | PART A : Statistics for Economics PART B : Introductory Microeconomics (T.R.JAIN & V. K. OHRI) | NCERT/V.K. Pub |
| 9. | Computer | Computer Science | Dhanpat Rai |
| 10. | Phy. Education | Introduction to Physical and Health Education Lab Manual-XI | Evergreen Evergreen |

NOTE BOOK LIST

| | |
|---------------------|------------|
| Phy./Che./Bio/Comp. | 1 Each |
| Ph. Edu. Practical | 1 Each |
| Register | 240 p = 10 |

SESSION 2024-25

CLASS XII

BOOK LIST

| S. NO. | SUBJECTS | TITLE | PUBLISHER |
|--------|----------------|---|--|
| 1. | English | Flamingo Main Course Book Vistas (Supplementary Reader) | NCERT NCERT |
| 2. | Mathematics | Mathematics Gupta & Bansal/ Mathematics Lab Activity | Sultan Chand/ NCERT Rohit Publication |
| 3. | Physics | Physics (Part I & II) S.L. Arora Lab Manual | NCERT/Dinesh Rohit Pub. |
| 4. | Chemistry | Chemistry (Part I & II) Lab Manual with viva voce Comprehensive | NCERT/ Dinesh Laxmi |
| 5. | Biology | Biology Lab Manual with viva voce | NCERT Laxmi Publication |
| 6. | Accountancy | Accountancy (D.K. GOEL) VOL A- PART I & PART II VOL B | NCERT APC |
| 7. | Buss. Studies | Business Studies (Part I & II) / Poonam Gandhi | NCERT/V.K |
| 8. | Economics | PART A : Introductory Macroeconomics PART B : Indian Economic Development (T.R.JAIN & V. K. OHRI) | NCERT/ V.K. Pub |
| 9. | Computer | Computer Science | Dhanpat Rai |
| 10. | Phy. Education | Health and Physical Education Lab Manual-XII | Evergreen Evergreen |

NOTE BOOK LIST

Phy./Che./Bio/Comp. 1 Each

Ph. Edu. Practical 1 Each

Register 240 p = 10