

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN GANGA EDUCATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3330020
3	SCHOOL CODE (IF APPLICABLE)	15097
4	COMPLETE ADDRESS WITH PIN CODE	NARDAHA PO MANDHER RAIPUR CHHATTISGARH, RAIPUR , CHATTISGARH - 493111
5	PRINCIPAL NAME	PRATIMA RAJGOR
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	gyangangaraipur@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	07712284716

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gyangangaraipur.com/assets/ B1_CBSE_Affiliation_Letter.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gyangangaraipur.com/assets/B2_Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gyangangaraipur.com/assets/B3_State_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gyangangaraipur.com/assets/B4_Recognition_From_State.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gyangangaraipur.com/assets/B5_Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gyangangaraipur.com/assets/B6_Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gyangangaraipur.com/assets/B7_DEO_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gyangangaraipur.com/assets/B8_Water_Health_Sanitation_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gyangangaraipur.com/assets/C1_Fee_Structure_2023_24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gyangangaraipur.com/assets/C2_Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gyangangaraipur.com/assets/C3_List_Management_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gyangangaraipur.com/assets/C4_Parents_Teacher_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gyangangaraipur.com/Legal/Disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRATIMA RAJGOR
2	TOTAL NO. OF TEACHERS	69
	PGT	15

	TGT	27
	PRT	21
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	Jaykaran Singh NCC
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dorothy Bharos

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	153	153	100.00	Excellent Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	148	124	98.80	Very Good Result

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16081
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ	6 & 85

	MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	41
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/akWSS6Xlb4g?si=HrjoU5R-nP5G9AeV